**Project Proposal for SSIP Funding**

|  |  |
| --- | --- |
| **1.** | **Institute Name:** |
| **2.** | **Department Name:** |
| **3.** | **Title of Project:** |
| **4.** | **Guiding Faculty Name:** |
| **5.** | **Guiding Faculty Contact Number:** |
| **6.** | **Guiding Faculty E-mail ID:** |
| **7.** | **Team Leader Name:** |
| **8.** | **Team Leader Contact Number:** |
| **9.** | **Team Leader E-mail ID:** |
| **10.** | **Details of Participating Student(S) – (max. 5):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the student | Branch | Enrollment No. | Semester | Contact No. | E-mail ID |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

 |
| **11.** | **Need for the Project (max. 300 words):** |
| **12.** | **Current Status of Idea (max. 1000 words):** |
| **13.** | **Objective, Methodology of the Project (max. 400 words):** **Objective:****Methodology:** |
| **14.** | **Work Plan (including detailed methodologyand time schedule) – (max. 1000 words):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity / Time | Phase 1 | Phase 2 | Phase 3 | Phase 4 | Phase 5 |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |
| --- | --- |
| Phase 1: |  |
| Phase 2: |  |
| Phase 3: |  |
| Phase 4: |  |
| Phase 5: |  |

 |
| **15.** | **Output of The Project (max. 200 words):** |
| **16.** | **Cost Analysis:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Item/Component | Quantity | Cost per item (Rs.)\* | Total cost (Rs.) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| **Total** |  |
| \*Attach supporting document for cost of item |  |

 |
|  | **Name and Signature of Students:**Place:Date:

|  |  |  |
| --- | --- | --- |
| Sr. No. | Name of the student | Signature of the student |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

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|  | **Name and Signature of Guiding Faculty:** |
|  | **Name and Signature of Head of Department:** |